

**SCHIFF HARDIN & WAITE**  
**PATENT DEPARTMENT**  
**6600 SEARS TOWER**  
**CHICAGO, ILLINOIS 60606-6473**

2855 \$  
 Chicago  
 Washington  
 New York  
 Merrillville  
 Dublin



**CUSTOMER NUMBER 26574**

In re application of: Said KARBASSI, et al.

DOCKET NO: P01 0620

Serial No: 09/634,507

GROUP ART UNIT: 2855

Filed: August 9, 2000

EXAMINER: L. Martir

For: **FLOW SENSOR PACKAGE**

Assistant Commissioner for Patents,  
 Washington, D.C. 20231

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	* 21	MINUS	** 22	-0-	( ) X 9.00 ( ) X 18.00	
INDEP. CLAIMS	* 03	MINUS	** 03	-0-	( ) X 42.00 ( ) X 84.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES (X) NO	( ) \$140.00 ( ) \$280.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					NONE	

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☒ Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated **August 29, 2001** for **1** month(s) so that the period for response is extended to **December 29, 2001**. A check in the amount of \$ **110.00** is attached to cover the cost of the extension.
- ☐ A check for \$ \_\_\_\_\_ is enclosed to cover the cost of \_\_\_\_\_ extra independent claim.
- ☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached.
- ☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ **The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 50-1519. A duplicate of this sheet is enclosed.**
- When phoning regarding this application, please call (312) 258-5774

BY Trevor B. Joike (Reg. No. 25,542)

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on December 27, 2001

Trevor B. Joike Attorney for Applicants